

## Club Health Assessment for District 12 N through June 2018

| TERNATIONAL P  |                                  |                 | Status   | Membership                           |                         |                           |                      |  |                                     |   |  |   | Finance               | LCIF                          |  |  |                    |  |
|----------------|----------------------------------|-----------------|--|--------------------------------------|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|--|---|-----------------------|-------------------------------|--|--|--------------------|--|
| Club<br>Number | Club<br>Name                     | Charter<br>Date |  | Current<br>Member<br>Count           | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                            | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***               | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                                  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears |                                     |   | If no report<br>in 3 months<br>appears in<br>red | more than                               | repeat                |                               | Notes the It officers that do not have an active | 12 months                                      |                    |  |
| Clubs les      | ss than two years old            |                 |  |                                      |                         |                           |                      |  |                                     |   |  |   |                       |                               |  |  |                    |  |
| 131089 Kr      | noxville East                    | 05/31/2017      | Active   | 51                                   | 29                      | 12                        | 17                   | 50.00%   | 34                                  | 1   | 0  |   |                       |                               | M,MC,SC  | 2  |                    | \$40.00                                    |
| 130726 Se      | evier County                     | 04/18/2017      | Active   | 19                                   | 8                       | 17                        | -9                   | -32.14%  | <b>6</b> 28                         | 0   | 0  |   | 2                     |                               |  | 0  |                    | \$10.00                                    |
| Clubs mo       | ore than two years old           |                 |  |                                      |                         |                           |                      |  |                                     |   |  |   |                       |                               |  |  |                    |  |
| 5076 BU        | ULLS GAP                         | 09/25/1946      | Active   | 15                                   | 1                       | 6                         | -5                   | -25.00%  | <b>6</b> 20                         | 5   | 0  |   | 14                    | R                             | MC,SC  | 24+  |                    | \$10.00                                    |
| 97336 C        | AMPBELL COUNTY                   | 06/19/2006      | Active   | 22                                   | 3                       | 12                        | -9                   | -29.03%  | <b>3</b> 1                          | 3   | 0  |   |                       | N                             | MC,SC  | 3  |                    | \$1660.00                                  |
| 5078 CI        | LINTON                           | 07/02/1940      | Active   | 27                                   | 1                       | 0                         | 1                    | 3.85%  | <b>26</b>                           |   | 0  |   |                       | N                             | MC,SC  | 0  |                    | \$700.00                                   |
|                | Award (,06/30/16)                |                 |  |                                      |                         |                           |                      |  |                                     |   |  |   |                       |                               | M,VP,MC,SC                                       |  |                    |  |
|                | OALFIELD                         | 09/22/1966      | Active   | 18                                   | 0                       | 0                         | 0                    | 0.00%  |                                     |   | 12   |   | 6                     |                               | MC,SC  | 24+  |                    | \$10.00                                    |
|                | ANDRIDGE                         | 02/24/1939      | Active   | 51                                   | 2                       | 1                         | 1                    | 2.00%  |                                     | 27  | 0  |   | 2                     | N                             | P,T,M,VP,MC                                      | 0  |                    | \$3700.00                                  |
| 41660 EA       | AST HAWKINS COUNTY L             | 06/26/1982      | Active   | 10                                   | 0                       | 0                         | 0                    | 0.00%  | ú 10                                |   | 1  |   | 2                     |                               | SC SC  | 24+  |                    | \$10.00                                    |
|                | ast Tennessee State<br>niversity | 10/15/2013      | Active   | 9                                    | 6                       | 25                        | -19                  | -67.86%  | <b>28</b>                           | 2   | 1  |   | 2                     |                               | M,VP,MC,SC                                       | 7  |                    | \$10.00                                    |
| 124889 El      | •                                | 05/21/2015      | Active   | 30                                   | 6                       | 6                         | 0                    | 0.00%  | <sub>6</sub> 30                     | 2   | 1  |   |                       |                               | MC,SC  | 1  |                    | \$45.00                                    |
| 5080 FA        | ARRAGUT                          | 12/06/1973      | Active   | 32                                   | 2                       | 3                         | -1                   | -3.03%   | 6 33                                | 3   | 0  |   |                       | N                             | M,MC,SC  | 0  |                    | \$250.00                                   |
| 5083 FC        | OUNTAIN CITY                     | 01/05/1942      | Active   | 35                                   | 8                       | 1                         | 7                    | 25.00%   | 6 28                                | 24  | 0  |   |                       | N                             | M,VP,MC,SC                                       | 0  |                    | \$30.00                                    |
| 5085 GI        | REENEVILLE                       | 05/08/1940      | Active   | 20                                   | 2                       | 3                         | -1                   | -4.76%   | 6 21                                | 9   | 0  |   | 3                     | N                             | MC,SC  | 0  |                    | \$110.00                                   |
| 5087 H         | ALLS COMMUNITY                   | 02/10/1961      | Active   | 8                                    | 0                       | 2                         | -2                   | -20.00%  | <b>6</b> 10                         | 3   | 2  |   |                       | N                             | M,MC,SC  | 12   |                    | \$35.00                                    |
| 5088 H         | AMBLEN COUNTY L C                | 07/29/1968      | Active   | 9                                    | 0                       | 3                         | -3                   | -25.00%  | 6 12                                | 20  | 1  |   | 4                     | N                             | P,M,VP,MC,SC                                     | 0  |                    | \$10.00                                    |
| 5089 H         | ARRIMAN                          | 11/12/1948      | Active   | 33                                   | 6                       | 6                         | 0                    | 0.00%  | 33                                  | 3   | 0  |   |                       | N                             | MC,SC  | 2  |                    | \$10.00                                    |
| 5090 IN        | ISKIP                            | 02/22/1949      | Active   | 17                                   | 3                       | 0                         | 3                    | 21.43%   | ú 14                                |   | 0  |   | 11                    |                               | VP,MC,SC   | 1  |                    | \$330.00                                   |
| 116377 JE      | ELLICO AREA                      | 03/22/2012      | Active   | 14                                   | 0                       | 1                         | -1                   | -6.67%   | ú 15                                | 4   | 2  |   | 4                     |                               | M,MC,SC  | 24+  |                    | \$10.00                                    |
| 5093 JC        | OHNSON CITY                      | 12/05/1947      | Active   | 26                                   | 4                       | 5                         | -1                   | -3.70%   | 6 27                                | 9   | 0  |   |                       | N                             |  | 2  |                    | \$2497.59                                  |
| 5095 JC        | OHNSON COUNTY                    | 01/16/1953      | Active   | 11                                   | 3                       | 1                         | 2                    | 22.22%   | 6 9                                 | 4   | 0  |   |                       | N                             | M,VP,MC,SC                                       | 1  |                    | \$200.00                                   |
| 5096 KA        | ARNS                             | 01/28/1954      | Active   | 26                                   | 15                      | 5                         | 10                   | 62.50%   | ú 16                                | 25  | 0  |   | 2                     | R                             | MC,SC  | 24+  | <b> </b>           | \$250.00                                   |
| 5097 KI        | INGSPORT                         | 06/28/1946      | Active   | 48                                   | 7                       | 3                         | 4                    | 9.09%  | 6 44                                | 17  | 0  |   | 2                     | N                             | MC,SC  | 0  |                    | \$3480.00                                  |
|                |                                  |                 |  |                                      |                         |                           |                      |  |                                     |   |  |   |                       |                               |  |  |                    | •  |



## Club Health Assessment for District 12 N through June 2018

| WIERN                              | ATIONAL                      |                            | Status                               |                |             |   |                           | Membership                           |                         |  |                      |  |                                     |   |  |   | Finance                         | LCIF  |   |   |         |   |
|------------------------------------|------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--------------------------------------|-------------------------|--|----------------------|--|-------------------------------------|---|--|---|---------------------------------|---|---|---|---------|---|
| Club<br>Numbe                      | Club<br>r Name               |                            |                                      | harter<br>Date |             |   |                           | Current<br>Member<br>Count           | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped              | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                            | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***               | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation           | Vice<br>President<br>Reported                 |   | Months<br>Since Las<br>Activity<br>Report *** | Account | Donations<br>for current<br>Fiscal<br>Year              |
|                                    |                              |                            |                                      |                | - 1         | imber of ti<br>on status q<br>within las<br>two years | quo<br>st r               | If below<br>15<br>nembers<br>appears |                         |  |                      | If net loss<br>is greater<br>than 20%<br>appears |                                     |   | If no report<br>in 3 months<br>appears in<br>red | more than                               | Number<br>of<br>repeat<br>terms | r   | Notes the officers that do not have an active | 12 months                                     | 3       |   |
| 5098                               | KINGSTON                     |                            | 02/                                  | 12/1947        |             | Active  |                           | 17                                   | 3                       | 3                                      | 0                    | 0.00%  | 6 17                                | 18  | 0  |   |                                 |   | MC,SC   | 0   |         | \$20.00   |
| 68907                              | KNOX COUNTY NOR              | TH                         | 06/2                                 | 20/2003        |             | Active  | İ                         | 9                                    | 4                       | 7                                      | -3                   | -25.00%  | 6 12                                | 6   | 0  |   |                                 | N   | MC,SC   | 1   |         | \$10.00   |
| 127739                             | Knoxville Downtown           |                            | 06/0                                 | 02/2016        |             | Active  |                           | 10                                   | 0                       | 2                                      | -2                   | -16.67%  | 6 12                                | 2   | 0  |   |                                 |   | T,M,VP,MC,SC                                  | 2   |         | \$10.00   |
| 32066                              | KNOXVILLE TRI-COU            | JNTY                       | 04/2                                 | 22/1976        |             | Active  |                           | 14                                   | 3                       | 3                                      | 0                    | 0.00%  | 6 14                                | 1   | 0  |   |                                 | N   | M,MC,SC                                       | 0   |         | \$10.00   |
| 5106                               | LOUDON                       |                            | 11/                                  | 19/1935        |             | Active  |                           | 43                                   | 3                       | 2                                      | 1                    | 2.38%  | 6 42                                | 1   | 0  |   |                                 | N   | MC,SC   | 0   |         | \$2610.00   |
| E                                  | xc Award (,06/30/16,06       | 30/16)                     | )                                    |                |             |   |                           |                                      |                         |  |                      |  |                                     |   |  |   |                                 |   |   |   |         |   |
| 5107                               | MARYVILLE                    |                            | 03/                                  | 11/1938        |             | Active  |                           | 26                                   | 4                       | 5                                      | -1                   | -3.70%   | 6 27                                | 2   | 0  |   | 4                               | N   | VP,MC,SC                                      | 0   |         | \$2685.00   |
| 5109                               | MORRISTOWN                   |                            | 11/0                                 | 04/1946        |             | Active  |                           | 23                                   | 5                       | 3                                      | 2                    | 9.52%  | 6 21                                | 11  | 0  |   |                                 | R   | MC,SC   | 18  |         | \$80.00   |
| 5110                               | MORRISTOWN CHEF              | ROKEE                      | 03/0                                 | 03/1961        |             | Active  |                           | 19                                   | 3                       | 3                                      | 0                    | 0.00%  | 6 19                                | 15  | 5  |   |                                 |   | T,MC,SC                                       | N/R   |         | \$10.00   |
| 51138                              | MORRISTOWN MORE BOULEVARD    | RIS                        | 12/2                                 | 26/1990        |             | Active  |                           | 20                                   | 9                       | 2                                      | 7                    | 53.85%   | 6 13                                | 1   | 4  |   | 9                               | N   | T,M,VP,MC,SC                                  | 24+   |         | \$10.00   |
| 5112                               | NEWPORT                      |                            | 11/3                                 | 30/1948        |             | Active  |                           | 24                                   | 21                      | 18                                     | 3                    | 14.29%   | 6 21                                | 20  | 0  |   | None                            |   | P,M,VP,MC,SC                                  | 0   |         | \$10.00   |
| 5114                               | NORRIS                       |                            | 02/0                                 | 02/1956        |             | Active  | İ                         | 44                                   | 0                       | 3                                      | -3                   | -6.38%   | 6 47                                | 12  | 0  |   |                                 | N   |   | 0   |         | \$3477.00   |
| 29912                              | OAK RIDGE                    |                            | 11/0                                 | 08/1974        |             | Active  | İ                         | 20                                   | 3                       | 4                                      | -1                   | -4.76%   | 6 21                                | 14  | 0  |   | 3                               | N   | T,MC,SC                                       | 8   |         | \$1885.00   |
| 5119                               | ONEIDA                       |                            | 06/0                                 | 02/1950        | '           | Active  |                           | 16                                   | 0                       | 3                                      | -3                   | -15.79%  | 6 19                                | 12  | 1  |   |                                 | N   | VP,MC,SC                                      | 2   |         | \$10.00   |
| 5121                               | POWELL                       |                            | 08/2                                 | 27/1951        |             | Active  |                           | 20                                   | 5                       | 4                                      | 1                    | 5.26%  | 6 19                                | 1   | 0  |   | 5                               |   | M,MC,SC                                       | 1   |         | \$80.00   |
| 5123                               | ROGERSVILLE                  |                            | 06/2                                 | 23/1955        |             | Active  |                           | 22                                   | 3                       | 10                                     | -7                   | -24.14%  | <b>6</b> 29                         | 9   | 2  |   | 2                               | N   | P,M,VP,MC,SC                                  | 16  |         | \$45.00   |
| 5124                               | RUTLEDGE                     |                            | 04/2                                 | 24/1945        |             | Active  |                           | 11                                   | 0                       | 0                                      | 0                    | 0.00%  | 6 11                                |   | 0  |   | 2                               | N   | M,VP,MC,SC                                    | 24+   |         | \$10.00   |
| 62492                              | TELLICO VILLAGE              |                            | 11/2                                 | 22/1999        |             | Active  |                           | 51                                   | 13                      | 7                                      | 6                    | 13.64%   | 6 44                                | 7   | 0  |   |                                 | N   | SC  | 0   |         | \$1120.00   |
| 103843                             | UNION COUNTY                 |                            | 10/2                                 | 28/2008        |             | Active  |                           | 10                                   | 0                       | 1                                      | -1                   | -9.09%   | 6 11                                | 9   | 1  |   | 2                               |   | M,VP,MC,SC                                    | 24+   |         | \$10.00   |
| 5130                               | WEST KNOX L C                |                            | 02/2                                 | 29/1968        |             | Active  |                           | 44                                   | 15                      | 4                                      | 11                   | 33.33%   | 6 33                                | 5   | 0  |   |                                 | N   | MC,SC   | 0   |         | \$2010.00   |
| 5131                               | WHITE PINE                   |                            | 12/0                                 | 09/1948        |             | Active  |                           | 14                                   | 1                       | 0                                      | 1                    | 7.69%  | 6 13                                |   | 4  |   | 3                               |   | S,M,VP,MC,SC                                  | N/R   |         | \$35.00   |
| Current<br>Total<br>Clubs<br>Count | New Cancelled<br>Clubs Clubs | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth                                  | YTD<br>Net<br>Growth<br>% | Cou<br>Mo                            | mber<br>nt 12<br>nths   | Average<br>Member<br>Count<br>Per Club | with                 | of Clubs<br>less than<br>20<br>nembers           | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days        | Numbe<br>of Club<br>in<br>Status C      | os<br>in                        | Status Quo<br>Clubs<br>Financial<br>Ispension | Number<br>of<br>Cancelled<br>Clubs            | Average<br>Cancelled<br>Club<br>Age           |         | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 42                                 | 0 0                          | 0                          | 988                                  | 201            | 196         | 5   | 0.51                      | %                                    | 982                     | 24                                     |                      | 45%  | 10%                                 | 0%  | 0%   | 0                                       |                                 | 0%  | 0   | 0   | 0       | 0%  |



## Club Health Assessment for District 12 N through June 2018

| ERNATION       |              |                 | Status Membership  |                                      |                         |  |                      |  |          |   |  |   | Finance               | LCIF                          |   |         |  |
|----------------|--------------|-----------------|--|--------------------------------------|-------------------------|--|----------------------|--|----------|---|--|---|-----------------------|-------------------------------|---|---------|--|
| Club<br>Number | Club<br>Name | Charter<br>Date |  | Current<br>Member<br>Count           | YTD<br>Members<br>Added |  | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                            | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***               | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported | Months<br>Since Las<br>Activity<br>Report **                                    | Account | Donations<br>for current<br>Fiscal<br>Year |
|                |              |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears | <b>s</b>                |  |                      | If net loss<br>is greater<br>than 20%<br>appears | ſ        |   | If no report<br>in 3 months<br>appears in<br>red | more than                               | repeat                |                               | Notes the If no report officers that 12 month do not have appears an active red | s       |  |
|                |              |                 | ,  |                                      |                         |  |                      | • • •  |          |   |  |   |                       |                               |   |         |  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.